

## Formulation of *wazeefah* litany for initiates in Tijaniyyat Sufi order

### Preamble

The litany cannot be recited without ablution water or if unavailable sand ablution. If water ablution is done then one can recite *Jawharat Al-Kamali*, while if ablution is done with sand, then *Salatil Fatih* (20 times) should be recited in place of *Jawharat*.

Anywhere one is not clear, one should consult nearest sheikh or *muqaddim* for more clarifications.

1. Bearing intention in the mind by saying:

لهم اذني ذويت ان اتقرب اليك بقراءة الوظيفة اقتضاء بشيخ احمد تجاني رضي الله عنه

2. Recite *isti'aza* and *Fatiha* 1 time
3. Recite *استغفر الله العظيم لا اله الا هو الحي القيوم* 30 times
4. Recite *Salatil Fatih* 50 times
5. Recite *Haylalat* 100 times
6. Recite *Jawharatil Kamali* 12 times, on reciting the 12<sup>th</sup> raise hand and open palms as in supplication.
7. Recite *ان الله و ملء كته يوصلون علي النبي يا ايها الذين ءامنو صلوا عليه و سلموا تسايما و صلي الله تعالي عليه و علي ءاله و اصحابه و سلم تسليما سبحان ربك رب العزة عم يصفون و سلم علي المرسلين والحمد لله رب العلمين*
8. *Wazeefat* ends here

### Footnotes:

- a. This litany is normally recited in congregation with an authorised person leading the recitation. Loud recitation is required while in congregation.
- b. If however, no congregation is available or one is unavoidably absent, then it can be recited singly but no loud recitation is required in this case.

- c. If one joins congregation, after it has already started, then when the congregation finish reciting item 6, one will not follow the congregation to recite item 7, rather will turn facing *Al-Qibla*, start reciting from item 2 to where he meet the congregation and finally recite item 7.
- d. Symbolically, white cloth is spread in the middle of congregation while reciting *Waeefat* in congregation.
- e. At the 7<sup>th</sup> recitation of *Jawharatil Kamali* the holy spirit of prophet Muhammad(SAW) manifests in the congregation together with some of his companions spirits, sheikh Ahmad Tijani and sheikh Ibrahim Inyas(R.A.A). *ashabul Kashf* among the congregation do see them, but the veiled may not necessary see them. Their holy presence stay with the congregation until recitation of *jawharatil Kamali* comes to an end on the 12<sup>th</sup>. For that reason, *Jawharatil kamali* should only be recited in complete water ablution, the environment should be clean and not an upstairs building.
- f. If one misses recitation of *Wazeefat* in a day, he can carry it over to next day, or the day after the next to a maximum limit of 3 days. It cannot go beyond 3 days.
- g. May Allah bless us with being always in congregation during recitation of *Wazeefat* and recipients of its immense rewards and benefits. Amen.